



CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS, 201 E. 5TH ST.
CITY OF GILLETTE
Tuesday, November 5, 2024
6:00 PM

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

1. Invocation and Pledge of Allegiance led by Marty Crump of Family Life Church.
2. test

C. APPROVAL OF GENERAL AGENDA

D. APPROVAL OF CONSENT AGENDA

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

1. **Regular Meeting Minutes - October 15, 2024**
Executive Session Meeting Minutes - October 15, 2024
2. **ORDINANCE 2ND READING**
An Ordinance to Amend the District Zoning Map of the City of Gillette, Wyoming, for Lot 4 of Block 8, Third Addition, City of Gillette, Campbell County, Wyoming, from R-4, Multi-Family Residential District, to C-2, Central Business District per the Attached Exhibit. Subject to all Planning Requirements. (Planning Commission Vote: 5/0)

3. Bills and Claims

E. APPROVAL OF CONFLICT CLAIMS

F. COMMENTS

Council
Liaison
Written

G. PROCLAMATIONS / PRESENTATIONS

1. **A Proclamation Designating November 4-11, 2024 as Green Light for Veterans Week.**
~ CARE Board

2. **Employee Appreciation Day**

H. UNFINISHED BUSINESS

I. NEW BUSINESS

1. **Council Consideration for the Closure of Burlington Lake Parking Lot on November 9, 2024, from 8:00 a.m. to 12:00 p.m. for a *Girls on the Run 5K*, Requested by the Boys and Girls Club of Campbell County.**
2. **Council Consideration of a Resolution Authorizing the Submission of an Application to the Land and Water Conservation Fund Grant Program for the Governing Body of the City of Gillette, Wyoming for the Purpose of the Dalbey Memorial Park Restroom Improvements #7 Project.**
3. **An Ordinance to Amend the Gillette City Code, to Adopt and Amend the 2024 Editions of the International Building Code, the International Residential Code, the International Plumbing Code, the International Mechanical Code, the International Fuel Code, the International Fire Code, and the International Existing Building Code.**
4. **Appointment to Advisory Board**
~ CARE Board - One (1) Term Expiring January 31, 2028
5. **Jordan's test item**
Suggested action

J. PUBLIC HEARINGS AND CONSIDERATIONS

1. **A Public Hearing for the Issuance of a New Bar and Grill Liquor License, BG-07, to JRP Enterprises, d.b.a. Espresso Lube, located at 605 W. Lakeway Road.**
2. **Council Consideration of a New Bar and Grill Liquor License, BG-07, to JRP Enterprises, d.b.a. Espresso Lube, located at 605 W. Lakeway Road.**

K. PUBLIC COMMENT

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

L. ADMINISTRATOR'S REPORT

M. EXECUTIVE SESSION

1. **Executive Session for Personnel Pursuant to W.S. 16-4-405(a)(ii).**

N. ADJOURNMENT